

Huachuca Art Association
ART IN THE PARK 2022
FOOD VENDOR INFORMATION

All food booths at Art in the Park are fundraisers for local non-profit organizations. It is the responsibility of each food vendor to choose a non-profit organization to partner with, and to arrange to share a portion of the profits from this event.

Electrical supply in the food vendor area is limited and can be unreliable if overloaded, so we need to limit the number of vendors to those that can be adequately served by the available supply. There is only a limited number of pedestals with 50 amps, so if that's what you will require, we need to know ahead of time, before making the space assignments. All food vendors needing electricity must have generators. Veteran's Park regulations forbid the use of stakes for setting up booths, so you must provide weights for tents and canopies.

All food vendors must have a Food Vendor Event Permit, available from the Cochise County Health Department, either from their website or at their location in the Foothills Blvd. Cochise County complex.

Setup must be done by noon on Friday, September 30, so that the County Health Inspector can do his job. Serving food to accommodate vendors on Friday is optional, but you must be prepared to serve food for all of both of the event days, starting at 9am on Saturday, Oct. 2. Event hours are: 9am - 5pm on Saturday, and 9am - 4 pm on Sunday. If you run out of food and close your booth space early, your application for next year will be flagged for review.

We try to offer a balance of menu items, so in the case of menu duplications, applications will be accepted on a first come, first served basis. If you have questions, please contact: Liz Horning, Food Vendor Coordinator at 520-803-7157, or by e-mail to: Lhorningfa@q.com (include "AITP food booth" in the subject line).

Please retain this page for future reference.

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FOOD VENDOR APPLICATION

Please submit by August 15, 2022

Priority will be given to earliest applicants.

NAME OF NON-PROFIT _____

FOOD VENDOR BUSINESS NAME _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

CONTACT PERSON _____

E-MAIL ADDRESS _____

PHONE # WITH AREA CODE _____

I will require 50 amps electricity. Yes No

Please attach a list of all likely menu items with approximate prices.

FEE: To reserve your space, a check or money order for \$175.00 must accompany each booth space application. If your application is not accepted your fee will be returned to you.

MAIL YOUR APPLICATION AND CHECK TO:

**Huachuca Art Association, 1835 Paseo San Luis, Sierra Vista
AZ, 85635 Attention: Liz Horning**

Please write Food Booth Application on the outside of the envelope.